



# 2014 TPAC CONVENTION EXHIBITOR REGISTRATION

Renaissance Hotel | Long Beach, CA | April 24 - 25, 2014

## EXHIBITOR REGISTRATION INFORMATION: (PLEASE TYPE OR PRINT CLEARLY)

Member/Nonmember Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

## COMPANY NAME AS YOU WANT IT TO APPEAR ON SIGNAGE: (Maximum of 40 characters/spaces)

NAME: \_\_\_\_\_

## REGISTRATION TYPE: (Check One)

- ☐ Associate Member      ☐ Nonmember\*\*      ☐ Corporate Sponsor (First registration fee waived for \$3,000+ sponsorship. Sponsorship form must be filled out and submitted with registration form to receive waived registration.)

**\*\*Special:** Nonmembers wishing to join TPAC can apply up to \$150 of the first attendee's registration fee toward membership dues when submitting a membership application along with the exhibitor registration form. (Nonmembers are companies that have not previously been members of TPAC.)

## EXHIBITOR SPACE QUESTIONS: Please answer the following questions:

1. We have a table-top display that will be used ☐ Yes ☐ No
2. We have a free-standing display that will be used ☐ Yes ☐ No  
See Exhibitor Rules and Regulations for maximum size allowed
3. We will need a table in our display area ☐ Yes ☐ No
4. We will need a table cloth for our display table ☐ Yes ☐ No
5. We will be displaying a vehicle ☐ Yes ☐ No  
If yes, please tell us the year, make and model of the vehicle:
6. We would like to sponsor an event ☐ Yes ☐ No  
If yes, please complete enclosed sponsorship form and return with registration to receive one waived registration fee.
7. Use our company logo and description in the convention program ☐ Yes ☐ No  
In this year's convention program we would like to include each vendor's logo and a short company description (no more than 50 words). If you would like your logo and company description in the program, please email a high resolution logo file and the description to Melissa at [mshetler@aaronread.com](mailto:mshetler@aaronread.com).

## EXHIBITOR REGISTRATION AND BOOTH FEES: (Includes all functions scheduled as part of the convention.)

### Category:

Early Bird Registration By  
Monday, March 24, 2014

After Monday,  
March 24, 2014

At the Door  
April 24, 2014

### Regular/Associate Members:

First Member Registrant

☐ \$450

☐ \$550

☐ \$600

Additional Company Registrant(s)

☐ \$350 x \_\_\_\_\_ ppl

☐ \$450 x \_\_\_\_\_ ppl

☐ \$500 x \_\_\_\_\_ ppl

### Non-Members

First Nonmember Registrant

☐ \$550

☐ \$650

☐ \$700

Additional Nonmember Registrant(s)

☐ \$450 x \_\_\_\_\_ ppl

☐ \$550 x \_\_\_\_\_ ppl

☐ \$600 x \_\_\_\_\_ ppl

## Booth Fees:

Exhibitor Booth: Associate Member

☐ \$125 per booth

☐ \$150 per booth

☐ NOT AVAILABLE

Exhibitor Booth: Nonmember

☐ \$225 per booth

☐ \$250 per booth

☐ NOT AVAILABLE

Cost to Display Vehicles

☐ \$150 per vehicle

☐ \$300 per vehicle

☐ NOT AVAILABLE

## NAMES OF ADDITIONAL EXHIBITORS:

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

## TOTAL REGISTRATION FEES:

First Member Exhibitor

\$ \_\_\_\_\_

Additional Exhibitors

\$ \_\_\_\_\_

First Nonmember Exhibitor

\$ \_\_\_\_\_

Additional Nonmember Exhibitors

\$ \_\_\_\_\_

Exhibitor Booth: Associate Member

\$ \_\_\_\_\_

Exhibitor Booth: Nonmember

\$ \_\_\_\_\_

Display Vehicle(s)

\$ \_\_\_\_\_

## TOTAL

\$ \_\_\_\_\_

### CANCELLATION POLICY

In the event it necessary to cancel participation in the 2014 TPAC Convention, refunds will be made as follows: For cancellations prior to March 27, 2014, a 50% refund in registration fees and a 50% refund on exhibit fees, if exhibit space is resold at full price. A refund for exhibit fees will not be provided if space is not resold. All cancellations after March 27, 2014, will not receive a refund for registration of exhibit fees, regardless if space is resold. All cancellations must be in writing – postmarks will be controlling. Any space not occupied will be forfeited by exhibitor without refund.

## PAYMENT INFORMATION:

☐ AMEX ☐ MasterCard ☐ Visa ☐ Check # \_\_\_\_\_ (Make checks payable to TPAC)

Card Number \_\_\_\_\_ Security Code\* \_\_\_\_\_

Name of Cardholder \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*The Security Code is a 3-digit number on the back of your card following your card number. AMEX is 4 digits and located on front of the card.

## PLEASE SEND COMPLETED REGISTRATION TO:

2014 TPAC Convention/Tradeshow, 1415 L Street, Suite 1100, Sacramento, CA 95814  
OR EMAIL: mshetler@aaronread.com



# 2014 TPAC CONVENTION EXHIBITOR RULES & REGS

ASSOCIATION of CALIFORNIA

## **Rules**

These rules and regulations governing the exhibits under the auspices of the Taxicab Paratransit Association of California (TPAC) are part of the agreement for space.

## **Booth Size and Price**

Each exhibit space is 8' x 8' and includes one draped 6' table. This is a tabletop show; however, freestanding displays will be permitted if they are no wider than 7 feet. Each company will receive a one-line identification sign (maximum of 40 characters). Please see rates on the Exhibitor Registration Form included in the convention packet.

## **Use of Space**

Exhibitors shall arrange their exhibits so that they do not obstruct other exhibits. Aisles must be kept clear; to this end, exhibits should be so arranged that exhibitors will be inside the space assigned. All materials used for decoration (e.g., paper, cardboard, cloth, etc...), shall be a flame-retardant type. Safety and fire exits and equipment must be left accessible and in full view at all times.

## **Liability**

It is mutually agreed that TPAC and the Renaissance Hotel Long Beach shall not be liable to an exhibitor for any damage to, or for the loss or destruction of an exhibit on the property, or injuries to his/her person resulting from any cause. All claims for any such loss, damage, or injury are expressly waived by the exhibitor.

## **Security**

TPAC shall provide access throughout the hours of installation, show, and dismantling, and exercise reasonable care for the protection of the exhibitors' materials and display. Beyond this, TPAC, the show facility, or any officer, director, or staff member thereof, will not be responsible for the safety of the property or the exhibitor for any cause.

## **Restriction**

TPAC reserves the right to prohibit any display or exhibit or any part of a proposed exhibit that it judges not suitable or in accordance with the general character of the exhibits; this refers to conduct of persons, printed matter, souvenirs, or anything that may be classified as unsuitable.

## **Renaissance Hotel Long Beach**

The Renaissance Hotel Long Beach has a separate exhibitor table top order form (included in packet) that is required to be filled out and sent back to the Hotel and to TPAC.

## **Cancellations**

In the event an exhibitor finds it necessary to cancel participation in the 2014 TPAC Exhibit, refunds will be made as follows: For cancellations prior to April 1, 2014, a 50% refund if booth space is resold at full price. A refund will not be provided if booth space is not resold. All cancellations after April 1, 2014, will not receive a refund, regardless if space is resold. All cancellations must be in writing – postmarks will be controlling. Any booth space not occupied will be forfeited by exhibitor without refund.

## **Installation of Exhibits**

Installation of exhibits will be Thursday, April 24, 2014, between the hours of 8 a.m. and 5:00 p.m.

## **Open Exhibit Hours**

Thursday, April 24, 2014  
5:00 p.m. – 7:00 p.m.

Friday, April 25, 2014  
8:00 a.m. – 2:00 p.m.

## **Removal of Exhibits**

No exhibits may be dismantled before the official closing of the 2014 TPAC Exhibit Hall at 2 p.m., Friday, April 25. Exhibit dismantling must be completed between the hours of 2 p.m. and 5 p.m. Complete removal from hotel by 5 p.m.

## **Exhibitor Registration**

Exhibiting companies must be registered convention attendees. Refer to the Registration form enclosed for required registration fees. Only those persons wearing badges will be permitted into the Exhibit Area. It is important that all exhibitors be registered. Badges must be worn at all times; badge swapping among personnel is strictly prohibited.

## **Rights of Exhibit Management**

Should an emergency of any nature arise prior to the opening show date that would prevent its scheduled opening (e.g., destruction or damage to the exhibit area by fire, windstorm, strikes, acts of God, etc..., or a government-declared emergency) it is expressly agreed that TPAC may retain as much of the payment for exhibit space as is necessary to cover the expenses incurred by the Association up to the time of such emergency. All points not covered by these rules are subject to the judgment of the Exhibit management.



### **Renaissance Long Beach Hotel**

111 E. Ocean Blvd. Long Beach CA 90802 (562) 499-2556 (562) 753-2153-Fax

(We are located directly across the street from the Long Beach Convention Center)

*Please complete this form and return by fax or e-mail to*

**Fax: 562-753-2153 e-mail: [claudia.ruiz@renaissancehotels.com](mailto:claudia.ruiz@renaissancehotels.com)**

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ email \_\_\_\_\_

Conference Name: Taxicab Paratransit Association of California Annual Convention

Conference Date: 4/22 – 4/27/2014

☐ **Yes, I will require electrical for my booth.**

☐ **Yes, I will require High Speed Internet for my booth.**

**Other service are available, please inquire with Renaissance hotel Contact noted above**

— Electrical Power      There is a \$25.00+ Tax per day per booth for electrical power. This will include an Extension Cord and a Power Strip. (No more than 20 Amps)      Date(s) \_\_\_\_\_

— High Speed Internet      There is a \$185.00+ Tax Per Day Per Booth charge for High Speed Internet.      Date(s) \_\_\_\_\_

### **PAYMENT INFORMATION**

Credit Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name as it appears on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Card Holder Phone Number: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_



# 2014 TPAC CONVENTION SPONSORSHIP OPPORTUNITIES

All Sponsors will receive recognition in the convention program and during their sponsored event.

Prominently displayed signage will announce your organization as a sponsor. Also, the first registration fee is waived for \$3,000+ sponsorship. The sponsorship form must be filled out and submitted with your registration form to receive waived registration.

## Wednesday, April 23, 2014

( ) Golf Lunch - \$1,000 (or a portion thereof)

## INDICATE YOUR SPONSORSHIP LEVEL

\$ 1K (Gillespie)

( ) Golf - \$3,000 (or a portion thereof)

\$

## Thursday, April 24, 2014

( ) Luncheon - \$3,000 (or a portion thereof)

\$

( ) Refreshment Break - \$1,000 (or a portion thereof)

\$ 1K (DDS)

( ) Welcome Reception - \$5,000 (or a portion thereof)

\$ 2.5K CMT/2.5K MK

## Friday, April 25, 2013

( ) Buffet Breakfast - \$2,000 (or a portion thereof)

\$

( ) Refreshment Break - \$1,000 (or a portion thereof)

\$ 1K (SoCal Gas)

( ) Luncheon - \$2,000 (or a portion thereof)

\$

( ) Refreshment Break - \$1,000 (or a portion thereof)

\$

( ) Reception - \$2,000 (or a portion thereof)

\$

( ) Dinner - \$3,000 (or a portion thereof)

\$

## COMPANY NAME AS IT IS TO APPEAR ON SIGNAGE:

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## SPONSOR PAYMENT INFORMATION:

☐ AMEX    ☐ MasterCard    ☐ Visa    ☐ Check # \_\_\_\_\_ (Make checks payable to TPAC)

Card Number \_\_\_\_\_ Security Code\* \_\_\_\_\_

Name of Cardholder \_\_\_\_\_ Expiration Date \_\_\_\_\_

Card Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*The Security Code is a 3-digit number on the back of your card following your card number. AMEX is 4 digits and located on front of the card.



# 2014 TPAC CONVENTION GOLF REGISTRATION

## JOIN US!

**Wednesday, April 23, 2014**  
**Pre-Convention Golf**  
**El Dorado Park Golf Course**

**2400 N. Studebaker Rd.**  
**Long Beach, CA 90815**

**This is a sponsored event. Lunch is included.**

**YOUR COMPANY NAME:** \_\_\_\_\_

### **1st Company Player**

Name: \_\_\_\_\_

Handicap: \_\_\_\_\_

Club Rental Needed?: ☐ No ☐ Yes If yes, a \$\_\_\_\_\_ rental fee will apply, payable to course before tee-off

If renting clubs, please check the appropriate boxes:

☐ Male

☐ Female

☐ Right-Handed

☐ Left-Handed

### **2nd Company Player**

Name: \_\_\_\_\_

Handicap: \_\_\_\_\_

Club Rental Needed?: ☐ No ☐ Yes If yes, a \$\_\_\_\_\_ rental fee will apply, payable to course before tee-off

If renting clubs, please check the appropriate boxes:

☐ Male

☐ Female

☐ Right-Handed

☐ Left-Handed

**Below please list the names of other convention attendees you would like to golf with.**

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_